



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1844

Bib Data Sheet

SERIAL NUMBER 10/683,968	FILING DATE 10/09/2003 RULE	CLASS 099	GROUP ART UNIT 1761	ATTORNEY DOCKET NO. 27726/94926
-----------------------------	---------------------------------------	--------------	------------------------	---------------------------------------

APPLICANTS

Burton L. Hart, Auburn, IL;

** CONTINUING DATA ***** R-6

This appln claims benefit of 60/417,287 10/09/2002

** FOREIGN APPLICATIONS ***** None

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 02/02/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>Reginald L. Hart</i> Examiner's Signature Initials	STATE OR COUNTRY IL	SHEETS DRAWING 5	TOTAL CLAIMS 39	INDEPENDENT CLAIMS 5
--	--	---------------------------	------------------------	-----------------------	----------------------------

ADDRESS

23644
 BARNES & THORNBURG
 P.O. BOX 2786
 CHICAGO , IL
 60690-2786

TITLE

Hot water dispensing attachment

FILING FEE RECEIVED 1414	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---